



Entry No. 165294  
 DENISON LAND TITLE  
 SEP 24 5 00 PM '82  
 BOOK 4 PLATS  
 PAGE 240

**SURVEYOR'S CERTIFICATE**

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING AT A POINT WHICH IS WEST 216.90' AND SOUTH 2020.15' FROM THE NORTHEAST CORNER SECTION 12, T.15S., R.10E.,  
 SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N.89°44'51"E.	223.64'	
S.0°11'48"E.	260.00'	
S.89°44'51"W.	954.14'	
N.0°05'09"W.	83.00'	
N.89°44'51"E.	83.00'	
N.0°05'09"W.	93.00'	
N.89°44'51"E.	499.00'	
N.0°05'09"W.	32.00'	
N.89°44'51"E.	148.00'	
N.0°05'09"W.	52.00'	TO THE POINT OF BEGINNING.

TOTAL AREA = 4.217 ACRES

BASIS OF BEARING = THE SECTION LINE FROM THE NORTH 1/4 CORNER TO THE NORTHEAST CORNER OF SECTION 12, T.15S., R.10E., S.L.B. & M., IS CALLED "EAST".

11-1-79  
 DATE  
 Lynn P. Gottfredson  
 SURVEYOR  
 (See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24<sup>th</sup> DAY OF September, A.D. 1982  
 by Douglas A. Heidem  
 a general partner

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 24<sup>th</sup> DAY OF September, A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES May 10, 1986  
 Notelma S. ...  
 NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

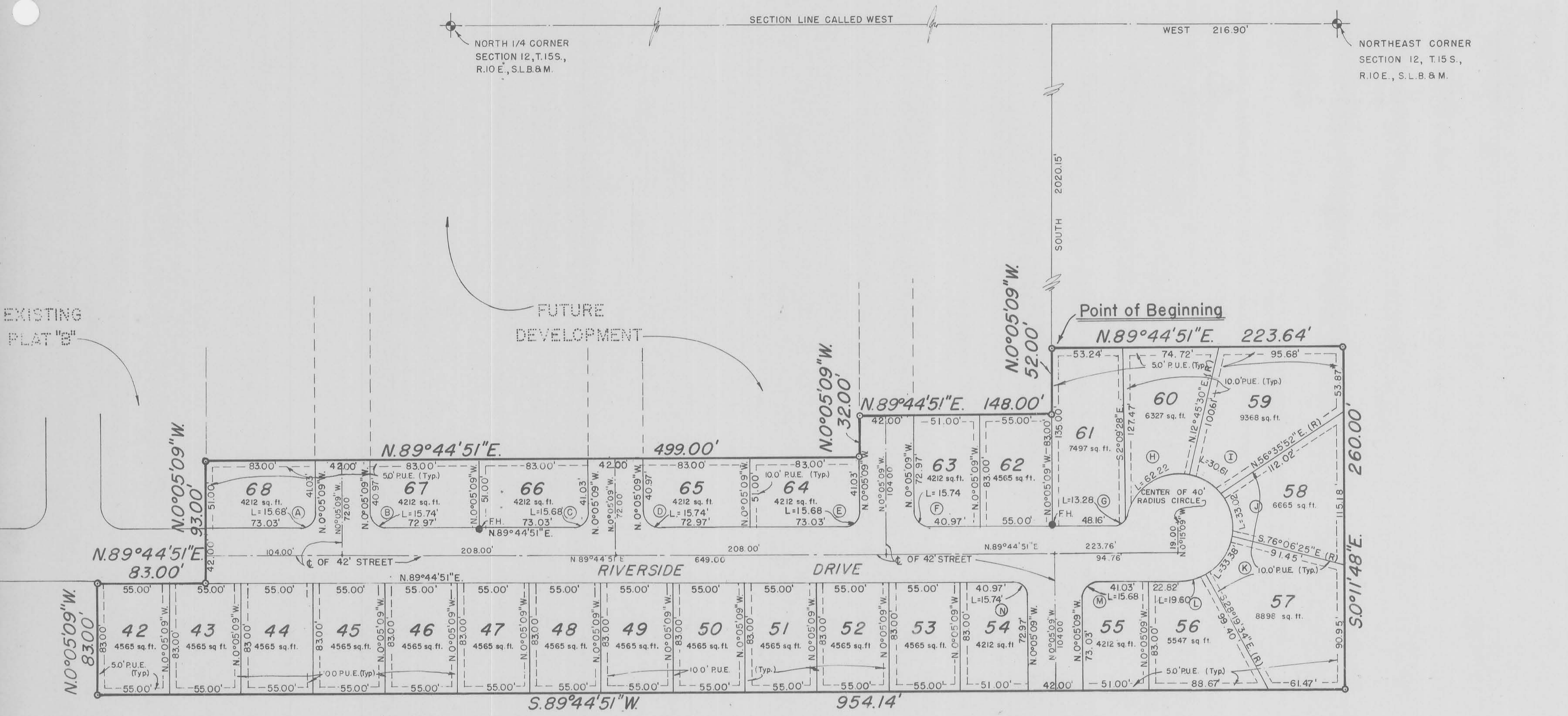
THE CITY COUNCIL OF WELLINGTON, COUNTY OF CARBON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22<sup>nd</sup> DAY OF September, A.D. 1982.

APPROVED: [Signature] ENGINEER 9-22-82  
 ATTEST: Jara Davis CLERK-RECORDER ADMINISTRATOR  
 (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
 CITY-COUNTY HEALTH DEPARTMENT  
 PLANNING COMMISSION APPROVAL  
 APPROVED THIS 22 DAY OF Sept., A.D. 1982, BY THE WELLINGTON CITY PLANNING COMMISSION  
 [Signature] DIRECTOR-SECRETARY  
 [Signature] CHAIRMAN, PLANNING COMMISSION

PLAT "C"



**CURVE DATA**

CURVE NO.	LOT NO.	RADIUS	CENTRAL ANGLE	LENGTH	TANGENT	CHORD	CHORD BEARING
A,C,E,M	51,49,47,38	10.00'	89°50'	15.68'	9.97'	14.12'	S. 44°49'51" W.
B,D,F,N	50,48,46,37	10.00'	90°10'	15.74'	10.03'	14.16'	N. 45°10'09" W.
G	44	10.00'	76°06'49"	13.28'	7.83'	12.33'	S. 51°4'40" W.
H	43	40.00'	89°07'28"	62.22'	39.39'	56.13'	S. 58°11'46" W.
I	42	40.00'	43°50'22"	30.61'	16.10'	29.86'	N. 55°19'19" W.
J	41	40.00'	47°17'43"	33.02'	17.52'	32.09'	N. 9°45'17" W.
K	40	40.00'	47°46'51"	33.36'	17.72'	32.40'	N. 37°47'01" E.